

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್.—ಹೇ ನ ದಾಗಿ ಕಾನೂನು ಮಾಡುವಾಗ ತಮ್ಮ ಸಲಹೆಯನ್ನು ಗಮನ ದಲ್ಲಿಸ್ತುಕೊಳ್ಳಿರಾಗುತ್ತದೆ.

Sri M. R. PATIL.—If these temporary posts are made permanent and the incumbents are fixed up in their grade, the Government would have to pay increments in the grade; is it with a view to avoid this that these posts are not made permanent, Sir?

Sri KADIDAL MANJAPPA.—No, that is not the reason. People who do Government work ought to get the remuneration according to law. But during the war a number of temporary posts were created in connection with food procurement and so on later on these kulkarnis were abolished and some people were thrown out. So we wanted to find out what should be the permanent strength in that cadre. That question is under the active consideration of the Government.

Residential Houses and Chavadis for Talathis in Dharwar District.

*Q.—66. Sri B. A. DESAI (Kalghatgi).—

Will the Government be pleased to state :—

(a) whether it is a fact that most of the Talathis in Dharwar District have no residential houses and chavadis in the village where they are working;

(b) if so, the steps they propose to take to provide them with residential houses and chavadis?

A.—**SRI KADIDAL MANJAPPA** (Minister for Revenue).—

(a) Yes.

(b) No measures are contemplated at present.

ಶ್ರೀ ಬಿ. ಎ. ದೇಸಾಯ್.—ಇಂಥ ಬಿಲ್ಲಂಗ್ ಕಡ್ ಕೊಡುತ್ತೇವೆ ಎಂದು ಯಾವಾಗಲಾದರೂ ಭರವನ್ನೆ ಕೊಟ್ಟಿದ್ದಿರ್ಬಾ?

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್.—ಕೊಟ್ಟಿಲ್ಲ.

Sri H. V. KOIJALGI—May I know where the chavadies are held at present when there are no Government chavadies?

SRI KADIDAL MANJAPPA.—There are Government chavadies in some places.

Sri H. V. KOIJALGI.—Whether there are no places where there are no chavadies and if so, where these offices are held?

SRI KADIDAL MANJAPPA.—In some places, there are chavadies. At other places, temples and other public buildings are there.

SRI M. R. PATIL.—Is the Government aware that for want of chavadies, these thalathies are obliged to keep their records in private houses and in consequence there is great risk to these public records?

SRI KADIDAL MANJAPPA.—In places where there are no chavadies the records are kept in the house of either the patels or the Village Panchayet Chairman. This fact was brought to my notice recently. It is a big problem to construct chavadies in every place. It takes time also.

SRI G. VENKATAI GOWDA.—May I know whether there are chavadies available to Thalathies working in other parts of the State?

SRI KADIDAL MANJAPPA.—There are chavadies in quite a number of places or village panchayet halls.

SRI H. V. KOIJALGI.—Is the Government aware that these records of Government are kept in private houses and there are instances where they have been destroyed and cases are also filed against them?

SRI KADIDAL MANJAPPA.—I am not aware of any case where records have been destroyed because they were kept in private houses. But I know in some places, thalathis are obliged to keep records in the house of private persons.

SRI H. V. KOIJALGI.—Does not the Government think that it would be proper to hire some suitable building in the village on some small rent and give it to the exclusive possession of the Thalathi so that he may be held responsible for the records?

SRI KADIDAL MANJAPPA.—There is a proposal before the Government to make the secretary to the village

panchayet *ex-officio* Thalathi. If this is done, I suppose the problem will be solved.

Sri S. D. KOTHAVALE.—Is the Government aware that there is a scheme at least in the Bombay Karnatak area for chavadies and panchayet offices to be built out of the contribution of the Government and also the villagers contribution. If so, why not encourage that?

Sri KADIDAL MANJAPPA.—We are encouraging that effort also.

ಶ್ರೀ ಐ. ಕೆ. ಕಂಬಳಿ.—ಮಣಿಕ್ಕಣಿ ಕಡೆ ಚಾವಡಿ ಇಲ್ಲ ಇದ್ದ ಚಾವಡಿ ಸಹ ನಾದುರಸ್ತಾಗಿದೆ ಎಂಬುದು ಸರ್ಪಾರದವರ ಗಮನಕ್ಕೆ ಬಂದಿದೆಯೇ?

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪ.—ಕೆಲವು ನಾದುರಸ್ತಾಗಿರಬಹುದು.

—

T.A. to Talathis for the Journey on office work.

*Q.—67. Sri B. A. DESAI (Kalghatgi).—

Will the Government be pleased to state:—

(a) whether it is a fact that under G.R.R.D. No. 8553-E, dated 24th December 1953 the Government of Bombay have fixed the T.A. to be paid to the Talathis for journeys performed by them from their villages to the Taluk Office when they are called to attend the Taluk Office on official work;

(b) if so, whether T.A. is being paid to all the Talathis in all the Taluka and Mahals in Dharwar District;

(c) if not, since when and why not?

A.—**Sri KADIDAL MANJAPPA** (Minister for Revenue).—

() Yes The Talathi who is required to visit Taluk Headquarters on Government duty is allowed to draw actual bus fare for the journeys involved.

(b) Yes.

(c) Does not arise.

ಶ್ರೀ ಬಿ. ಎ. ದೇನಾಯ್ ಇದನ್ನು ಯಾವಾಗ ಕೊಟ್ಟಿದ್ದಿರ್ ಎಂಬುದನ್ನು ಹೇಳುತ್ತಿರೋ?

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪ.—ಮೊದಲು ಬಿ. ಎ. ಕೊಡುವುದಿಲ್ಲ. ಎಂಬು ಹೇಳಿದರು. ಅವೇಗೆ ಕೇಳಿದ್ದರಿಂದಿಲ್ಲ. ಎ. ಕೊಡುವುದಕ್ಕೆ ಅವಕಾಶವಿದೆ, ಬಿ. ಎ. ಕ್ಕೆತ್ತುಮ್ಮೆ ಮಾಡಿದರೆ ಕೊಡುತ್ತೇವೆ ಎಂಬು—

ಹೇಳಿದರು. ಕೊಡುತ್ತುಲೂ ಇದ್ದೇವೆ ಎಂಬು ಹೇಳಿದ್ದಾರೆ.

ಶ್ರೀ ಎಂ. ಆರ್. ಪಾಟೀಲ್.—ತಾಲ್ಲೂಕುವೇಸ್ ಯಾರಿಗಾದರೂ ಹೇಮೆಂಟ್ ಮಾಡಿದ್ದುದರ ಅಂತ ಬಂದಿದೆಯೇ?

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪ.—ಆ ವಿವರಗಳು ಬಂದಿಲ್ಲ.

ಶ್ರೀ ಎಂ. ಆರ್. ಪಾಟೀಲ್.—ನವಲಗೀಂದ ಒಂದು ತಾಲ್ಲೂಕಿನ ಶಿವಾಯ ಉಳಿದ ಯಾವ ತಾಲ್ಲೂಕಿನಲ್ಲಿ ಕೊಟ್ಟಿಲ್ಲ ಎಂಬು ದೂರು ಇದೆ, ಅದು ತಮ್ಮವರಿಗೆ ಬಂದಿದೆಯೇ?

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪ.—ಮಿಚಾರಮಾಡುತ್ತೇನೆ.

Sri G. VENKATAI GOWDA.—I want to know whether this practice of paying T.A. to these officials is in vogue in other parts of the State?

Sri KADIDAL MANJAPPA.—No, Sir. In Old Mysore the practice is not in vogue. When the hereditary offices are abolished, and Government servants are appointed, the whole question will be reviewed.

Sri G. VENKATAI GOWDA.—Then what steps the Government have taken to bring about uniformity in this respect?

Sri KADIDAL MANJAPPA.—The idea of abolishing the hereditary offices and making appointments to these posts is there and we will frame uniform rules with respect to their emoluments, T.A. and D.A.

ಶ್ರೀ ಕೆ. ಎಲ್. ನರಸಿಂಹಯ್ಯ.—ಹೌಸದಾಗಿ ಕಾನೂನು ಅಗುವರೆಗೂ, ಅವರಿಗೆ ಪಾತ್ರಕೊಡುವುದು ಇವರಿಗೆ ಕೊಡದೇ ಇರುವುದು, ಏಕೆ ಈ ತಾರತಮ್ಯ? ಇವರಿಗೂ ಏಕೆ ಕೊಡಬಾರದು?

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪ.—ತಾರತಮ್ಯ ಮಾಡಿಲ್ಲ. ಪರಂಪರೆಯನ್ನು ನಡೆಸಿಕೊಂಡು ಬರುತ್ತಾ ಇದ್ದೇವೆ ಎಂಬು ನಿನ್ನ ಒಂದು ಪ್ರಶ್ನೆಗೆ ಹೇಳಿದ ಉತ್ತರವನ್ನೇ ಪುನಃ ಹೇಳುವುದಿಲ್ಲ.

Sri H. V. KOJALGI.—T.A. is not, in fact, paid in the old Bombay Karnatak area. Will the Government issue instructions to pay?

Sri KADIDAL MANJAPPA.—It will be examined.

ಶ್ರೀ ಎಂ. ಜಿ. ನರಸಿಂಹೇಗಳಿಡ್.—ಗಾರಿಮನಾಕರರ ಬಗ್ಗೆ ಒಂದು ಯಾರಿಫಾಮ್ ಬಿಲ್ಲನ್ನು ಕೂಡಲೇ ತಪ್ಪಿತ್ತೀರಾ? ಅದಕ್ಕೆ ಏಷ್ಟು ದಿವಸಿಗೆ ಬೇಕು?

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪ.—ಮೊದಲು ಹೇಳಿದ್ದೇನೆ.

ಶ್ರೀ ಜಿ. ಎನ್. ಪ್ರಭಾಸ್.—(a) ಉತ್ತರದಲ್ಲಿ ಹೇಳಿದ ಪ್ರಕಾರ ಪ್ರವಾಸ ಭತ್ಯದ ಜೊತೆಗೆ halting charges ನಹ ಕೊವಬೆಂಬು ಇದೆಯೇ?